

**The Parish of
St. Paul, Wokingham**



**Parish Eucharist
in Ordinary Time**

**Feast of Saint Peter & Saint Paul
and the Final Eucharist of Patrick Mukholi
as Associate Priest in the Parish**

1. The Gathering

Before the service we gather as one, conscious that we are united with people all over the world in this moment and in this purpose.

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you: **and also with you.**

*Words of welcome and introduction follow.
This prayer may be used:*

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Hymn 1. O God our Help in Ages Past

2. Prayers of Penitence

If we say that we have no sin, we deceive ourselves,
and the truth is not in us. If we confess our sins,
he is faithful and just to forgive us our sins,
and to cleanse us from all unrighteousness.

Search me, O God, and know my heart;
try me, and know my anxieties;
and see if there is any wicked way in me,
and lead me in the way everlasting.

A time of silence is kept as we recall our sins and shortcomings.

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry, and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

3. The Absolution

(Either)

Almighty God, who forgives all who truly repent,
have mercy on you, + pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

(or)

The Lord enrich you with his grace,
and nourish you with his blessing:
the Lord defend you in trouble and keep you from all evil;
the Lord accept your prayers
and + absolve you from your offences,
for the sake of Jesus Christ, our Saviour. **Amen.**

4. The Peruvian Gloria

Glory to God, glory to God, glory to the Father.

Glory to God, glory to God, glory to the Father.

To him be glory forever. **To him be glory forever.**

Alleluia, amen.

Alleluia, amen. Alleluia, amen. Alleluia, amen.

Glory to God, glory to God, glory to Christ Jesus.

Glory to God, glory to God, glory to Christ Jesus.
To him be glory forever. **To him be glory forever.**
Alleluia, amen.

Alleluia, amen. Alleluia, amen. Alleluia, amen.

Glory to God, glory to God, glory to the Spirit.
Glory to God, glory to God, glory to the Spirit.
To him be glory forever. **To him be glory forever.**
Alleluia, amen.

Alleluia, amen. Alleluia, amen. Alleluia, amen.

5. The Collect

a prayer which sets the theme for the day

Wherever we are, we meet in the name of Jesus Christ,
who is present in every place and time as our friend and brother.
The Lord be with you: **and also with you.**

Let us pray.

Collect

Almighty God,
whose blessed apostles Peter and Paul
glorified you in their life as in their death:
grant that your Church,
inspired by their teaching and example,
and made one by your Spirit,
may ever stand firm upon the one foundation,
Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Liturgy of the Word

6. The Reading

2 Kings 5:1-15

At the end of the reading:

This is the word of the Lord.

Thanks be to God.

7. The Gospel

The Lord be with you: **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to x.

Glory to you, O Lord.

Matthew 16.13-19.

At the end of the Gospel reading:

This is the Gospel of the Lord. **Praise to you, O Christ.**

8. The Sermon

The Girl Without a Name

9. The Creed

So we join the apostles and Christians throughout the ages and throughout the world to affirm our faith in the words of the Apostles Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,**

**he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.** *(from the Apostles' Creed)*

10. The Prayers

At the end of each section, a response may be used:

Lord, in your mercy: **hear our prayer.**

(or)

Lord, hear us: **Lord, graciously hear us.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour, Jesus Christ. Amen.**

The Liturgy of the Sacrament

Intro

The Peace of Christ.

Cantor

Shalom my friends: God's peace my friends
go with you now and stay with you
in all you do: shalom, shalom.

The peace of the Lord be always with you: **and also with you.**

We will often have a hymn here, with the words shown on the Screen.

Do please join in the hymn together.

Hymn 2. When peace like a River (orchestral) followed by The Lord's my Shepherd

11. The Preparation of the Altar

With this bread that we bring **we shall remember Jesus.**

With this wine that we bring **we shall remember Jesus.**

Bread for his body, wine for his blood,
gifts from God to his table we bring.

We shall remember Jesus.

Father, accept all we bring before you this day.

Guide us with your love and feed us at your table
as you nourish the faith of the Church

by the preaching of your apostles Peter and Paul.

We ask this through Jesus Christ our Lord. Amen.

12. The Eucharistic Prayer

(from the Anglican Church in Kenya)

The Lord be with you:

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is right and our delight to give you thanks and praise,
Holy Father, living God, supreme over the world,
Creator, Provider, Saviour and Giver.

From a wandering nomad you created your family;
for a burdened people you raised up a leader;
for a confused nation you chose a king;
for a rebellious crowd you sent your prophets.

In these last days you have sent us your Son, your perfect image, bringing your kingdom, revealing your will, dying, rising, reigning, remaking your people for yourself.

Through him you have poured out your Holy Spirit, filling us with light and life.

Therefore with angels, archangels, and all in heaven, we proclaim your great and glorious name, forever praising you and saying:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna, hosanna, hosanna in the highest.

+ Blessed is he who comes in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Almighty God, Owner of all things,
we thank you for giving up your only Son
to die on the cross for us who owe you everything.
Pour your refreshing Spirit on us
as we remember him in the way he commanded.

On the same night that he was betrayed
he took bread and gave you thanks;
he broke it and gave it to his disciples saying, "Take, eat;
this is my body which is given for you.
Do this in remembrance of me."

Amen. His body was broken for us.

In the same way, after supper,
he took the cup and gave you thanks;
he gave it to them saying,
"Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this as often as you drink it, in remembrance of me."

Amen. We are brothers and sisters through his blood.

**We have died together. We will rise together.
We will live together.**

Therefore, heavenly Father, hear us
as we celebrate this covenant with joy,
and await the coming of our Saviour, Jesus Christ.
He died in our place, making a full atonement for the
sins of the whole world, the perfect sacrifice, once and for all.
You accepted his offering by raising him from death,
and granting him great honour at your right hand on high.
Amen. Jesus is Lord.

This is the feast of victory.
**The Lamb who was slain has begun his reign. Hallelujah!
Blessing and honour and glory and power
be yours for ever and ever. Amen.**

13. The Lord's Prayer

**Our Father, which art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

14. The Fraction

We break this bread to share in the body of Christ.
**Though we are many, we are one body
because we all share in one bread.**

15. Agnus Dei (Lamb of God)

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

16. The Invitation

Come to this table, not because you must but because you may,
not because you are strong, but because you are weak.

Come, not because any goodness of your own gives you a right
to come, but because you need mercy and help.

Come, because you love the Lord a little and would like to love
him more. Come, because he loved you and gave himself for you.

Come and meet the risen Christ, for we are his Body.

*For many of us, praying in this way from home will still feel strange, will always
feel strange. We are not used to being invited to a Spiritual Communion with the
God who always meets us where we are (instead of receiving communion
through physical bread and wine). The Church has always taught that what is
necessary for communion is true desire, lively faith and genuine love,
and these are things we can all embody as we come to God
and meet with him face to face in worship.*

*Do use this prayer if you find it helpful, and do enjoy the music which will
(usually) be offered at this point in the service as an aid to prayer and worship.*

**Thanks be to you, Lord, Jesus Christ,
for all the benefits you have given me,
for all the pains and insults you have borne for me.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly
and follow you more nearly, day by day. Amen.**

Post Communion Hymn: My hope is built on nothing less

17. Post-Communion Prayer

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord. **Amen.**

The PMC Parish Prayer

**God of mission, who alone brings growth to your church,
send your Holy Spirit to give vision to our planning,
wisdom to our actions, and power to our witness.
Help our church to grow in numbers,
in spiritual commitment to you,
and in service to our local community:
through Jesus Christ our Lord. Amen.**

18. The Notices [Richard]

Final Hymn: Rejoice the Lord is King

The Dismissal

19. The Blessing

God, who has prepared for you a city with eternal foundations,
bring you, with Peter and Paul and all the saints, known and
unknown,
to the eternal and triumphant joy of that city;
and the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
fill your hearts, and rest upon you and remain with you
this holy day and always. **Amen.**

Matthew 28:19-20

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Common Worship: Services and Prayers for the Church of England, material from which is included in this service, is copyright the Archbishops' Council 2000.

Please do listen to the voluntary and then make a drink and call someone from Church or someone from further away or join in the post-Church Zoom call, which, this morning, will feature all three Churches together on one call-have a chat, as you normally would over coffee.

May God bless, strengthen and inspire you in the week that lies ahead.